## **CONTRACT MEMBER LIBRARIES - Monthly Financial Report**

| ORCHARD PARK PUBLIC LIBRARY MONTH: Ju | LIBRARY:                    |
|---------------------------------------|-----------------------------|
| MONTH: Ju                             | ORCHARD PARK PUBLIC LIBRARY |
|                                       | MONTH: J                    |

| SAP Acct.        | Description                 | Adopted<br>Budget | Budget<br>Transfers | Year-to-Date<br>Expenditures | Available<br>Budget | Projected Utilization at 12/31 | Projected Variance at 12/31 |
|------------------|-----------------------------|-------------------|---------------------|------------------------------|---------------------|--------------------------------|-----------------------------|
| 500000           | Salaries - Full-time        | 0                 | 0                   | 0                            | 0                   |                                | 0                           |
| 502000           | Fringe Benefits             | 0                 | 0                   | 0                            | 0                   |                                | 0                           |
| Utility Charges: | narges:                     |                   |                     |                              |                     |                                | (                           |
| 515000           | Water                       | 600               | 0                   | 316                          | 284                 | 600                            | 0                           |
| 515000           | Sewer                       | 0                 | 0                   | 0                            | 0                   |                                | 0                           |
| 515000           | Telephone - Maintenance     | 0                 | 0                   | 0                            | 0                   |                                | 0                           |
| 510200           | Dues and Fees               | 125               | 0                   | 135                          | (10)                | 125                            | 0                           |
| 545000           | Rental Charges              | 0                 | 0                   | 0                            | 0                   |                                | 0                           |
| 506200           | Repairs & Maintenance Chgs. | 5,400             | 0                   | 1,684                        | 3,716               | 5,400                          | 0                           |
| 555050           | Insurance Charges           | 150               | 0                   | 142                          | 8                   | 150                            | 0                           |
| 510000           | Travel & Mileage Expenses   | 200               | 0                   | 29                           | 171                 | 200                            | 0                           |
| 530000           | Other Expenses & Charges    | 3,100             | 0                   | 848                          | 2,252               | 3,100                          | 0                           |
| 530000           | Contingency (Bullet Aid)    | 0                 | 0                   | 0                            | 0                   |                                | 0                           |
|                  | TOTAL EXPENSES              | 9,575             | 0                   | 3.154                        | 6.421               | 9.575                          | 0                           |

| TOTAL DIRECT INCOME | Use of Fund Balance | Misc Income | Interest Income | Fundraising (events/booksales) | Donations (priv. persons/foundations) | Municipal Support | State Funding | Other Income | Print Cost Recovery | Copy Machines | Fines, Lost Books, etc. | DIRECT LOCAL INCOME |           |
|---------------------|---------------------|-------------|-----------------|--------------------------------|---------------------------------------|-------------------|---------------|--------------|---------------------|---------------|-------------------------|---------------------|-----------|
| 5,170               | 0                   | 0           | 0               | 0                              | 0                                     | 0                 | 0             | 70           | 4,000               | 1,000         | 100                     | Budget              | Adopted   |
| 0                   | 0                   | 0           | 0               | 0                              | 0                                     | 0                 | 0             | 0            | 0                   | 0             | 0                       | Revisions           | Budget    |
| 3,438               | 0                   | 0           | 0               | 0                              | 0                                     | 0                 | 0             | 50           | 2,297               | 745           | 346                     | Revenues            | Y-T-D     |
| 1,732               | 0                   | 0           | 0               | 0                              | 0                                     | 0                 | 0             | 20           | 1,703               | 255           | (246)                   | To Be Realized      |           |
| 6,876               |                     |             |                 |                                |                                       |                   |               | 100          | 4,594               | 1,490         | 692                     | Revenues            | Projected |
| 1,706               | 0                   | 0           | 0               | 0                              | 0                                     | 0                 | 0             | 30           | 594                 | 490           | 592                     | Variance            | Projected |
|                     |                     |             |                 |                                |                                       |                   |               |              |                     |               |                         | Comments            |           |